


| TRANSMITTAL SLIP   |            |            |
|--|------------|------------|
| <div style="text-align: right;">12/5<br/>(DATE)</div>                                      |            |            |
| TO: <i>Gen. Counsel (Mr. Horston)</i>  |            |            |
| BUILDING   | ROOM NO.   |            |
| REMARKS:   |            |            |
|  |            |            |
| 25X1A  |            |            |
| FROM:  |            |            |
| BUILDING   | ROOM NO.   | EXTENSION  |
| <i>Admin</i>   | <i>122</i> | <i>606</i> |
| FORM NO. 36-8<br>SEP 1946  |            |            |
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